

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/21)

RECEIPT#

31-210332

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

12/06/2021

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

DISH WIRELESS CELL SITE PERMIT

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

3091 COUNTY CENTER DRIVE STE
140

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,480.25 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,171.25 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |


☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

C. Wheeler, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: Dish Wireless Cell Site Permit

Project Number: PLN21-00492

APN#: 021-500-007-000

Project Location: 570 NELSON LN LINCOLN

Description of Nature, Purpose, and Beneficiaries of Project:

Dish Wireless to collocate onto an existing wireless communications tower by adding 3 antennas along with associated equipment. Tower and ground work to be done.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on November 29, 2021

Name of Person or Agency Carrying Out Project:

POSTED DEC 06 2021
Through _____
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15301 - Existing Facilities
☐ Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

Kara M. Calkin

Date

12/2/2021

21-0332